

## Uintah County Clerk-Auditor

147 East Main Vernal UT 84078 435-781-5360 Fax: 435-781-6701

Michael W. Wilkins Clerk-Auditor

## NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

**PUBLIC NOTICE** is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

## AUGUST 3, 2015 MEETING BEGINS AT 11:00 A.M.

**PRAYER** 

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: Commission Meeting July 27th

APPROVAL OF WARRANTS

TAX MATTERS

**BUSINESS LICENSES** 

**CEMETERY CERTIFICATES** 

BID AWARD: AIRPORT EARTHWORK AND DRAINAGE PROJECT

**OUTSIDE AUDIT PRESENTATION** 

APPROVAL OF AMENDMENT #5 between GDA and Uintah County

RESOLUTION #08-03-2015 R1: APPROVING the adoption by the Municipal Building Authority of Uintah County, Utah of a Parameters Resolution authorizing the issuance and sale of not more than \$6,000,000 Lease Revenue Bonds for Airport Facilities; and related matters.

RECESS FOR MUNICIPAL BUILDING AUTHORITY (MBA)

RESOLUTION #08-03-2015 MBA R1: AUTHORIZING not more than \$6,000,000 Lease Revenue Bonds, in one or more series, of the Municipal Building Authority of Uintah County, Utah for Airport Facilities; fixing the maximum interest rate, maturity and discount of the bonds; calling a Public Hearing and notice thereof; and related matters.

RECONVENE COMMISSION MEETING

**BOARD APPOINTMENTS** 

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 31<sup>st</sup> day of July, 2015 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 31st day of July, 2015.

Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.